**A group of children holding signs

Description automatically generated with medium confidence**

**Agenda**

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| Name of Meeting | Annual General Meeting |
| Date | Tuesday 18th June 2024 |
| Venue | MST |
| Chair | Maggie Clarke |

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| **Item** | **Lead** |
| 1. Welcome/Apologies | Maggie Clarke |
| 1. Minutes of last meeting | Maggie Clarke |
| 1. CEO report | Sharon White |
| 1. Interim Professional Officer and Dep PO report | Sallyann Sutton |
| 1. Financial report | Sharon White |
| 1. Trustees report | Trustees |
| 1. National update | Sharon White |
| 1. Regional updates | Committee |
| 1. Student Ambassadors update | Student ambassador |
| 1. Academic Advisors update | Academic advisors |
| 1. Election of committee | All |
| 1. AOB | All |
| 1. Date and time of next meeting | All |